



# INTERNATIONAL FURNISHINGS AND DESIGN ASSOCIATION

610 Freedom Business Center ■ Suite 110 ■ King of Prussia, PA 19406  
Phone (610) 992-0011 ■ Fax (610) 992-0021  
www.IFDA.com

## FELLOWS APPLICATION

### Important Fellows Application Instructions

- 1) Applicants are required to submit their application supporting documentation in order as listed on the Fellows Application. As listed on the Fellows Application, the first category of documents that applicants are required to submit pertain to Conference/Symposium attendance. The supporting documentation submitted should lead with the Conference/Symposium category. The Fellows Committee suggests that members include a slip sheet between each section and label the sheet separating the supporting documents for each submission category accordingly (i.e. Conference/Symposium, followed by Achievement in Association Leadership, etc.).
- 2) Members can submit their applications in their entirety by mail or electronically via a file sharing program such as Dropbox. Please note, submissions via mail, Dropbox or other file sharing program must include the entire application packet. Partial submissions will not be accepted.

Name \_\_\_\_\_

Company/Business Name (if retired, former company) \_\_\_\_\_

Title of Current Position \_\_\_\_\_

Job Description (if retired, former job) \_\_\_\_\_

\_\_\_\_\_

Business Address \_\_\_\_\_

Business (daytime) Telephone \_\_\_\_\_ Fax Number \_\_\_\_\_

E-mail Address \_\_\_\_\_

Home Address \_\_\_\_\_

Home Telephone \_\_\_\_\_

Year of Joining the IFDA \_\_\_\_\_ Years as a Member \_\_\_\_\_ Points

(After 5 continuous years as a member, count 5 points per year)

List Year(s) Fully Registered at IFDA Conference/Symposium and Attach Supporting Documentation

(25 points per Conference/Symposium, 150 points maximum)

\_\_\_\_\_ Points

\_\_\_\_\_ Points

\_\_\_\_\_ Points

\_\_\_\_\_ Points

\_\_\_\_\_ Points

### ACHIEVEMENT IN ASSOCIATION LEADERSHIP

Positions held in IFDA and IFDA EF at International Level. State Position and Date of Service and Attach Supporting Documentation

\_\_\_\_\_ Points

\_\_\_\_\_ Points

\_\_\_\_\_ Points

\_\_\_\_\_ Points

\_\_\_\_\_ Points

Positions Held at Chapter Level. State Position and Date of Service and Attach Supporting Documentation (continued on page 2)

\_\_\_\_\_ Points

Positions Held at Chapter Level. State Position and Date of Service and Attach Supporting Documentation

_____	_____ Points
_____	_____ Points
_____	_____ Points
_____	_____ Points

**INDUSTRY CERTIFICATION**

_____	_____ Points
_____	_____ Points
_____	_____ Points

**CONTINUING EDUCATION** (40 points maximum)

_____	_____ Points
_____	_____ Points
_____	_____ Points
_____	_____ Points

**COMMUNITY SERVICE**

VOLUNTEER LEADERSHIP ROLES in Business, Education, and/or Community Service. Do not Include IFDA Activities. Service must have been provided voluntarily with no remuneration and must have been done after age 21 years.

List Position and Date of Service With Supporting Documentation

_____	_____ Points
_____	_____ Points
_____	_____ Points

**SINGLE INCIDENT EDUCATIONAL SERVICE, SPEAKER OR LECTURER**

List Position and Date of Service With Supporting Documentation

_____	_____ Points
_____	_____ Points
_____	_____ Points

**PUBLISHED ARTICLES AND VALID EDUCATIONAL PAPERS**

List Article/Paper and Date of Publication with Supporting Documentation

_____	_____ Points
_____	_____ Points
_____	_____ Points

**HONORS AND AWARDS RECEIVED**

_____	_____ Points
_____	_____ Points
_____	_____ Points

**GRAND TOTAL OF POINTS**

\_\_\_\_\_ Points

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Name of Chapter \_\_\_\_\_

Signature of Chapter President \_\_\_\_\_

Signature of Chapter Fellows Chair \_\_\_\_\_